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LAWRENCE G. WASDEN ATTORNEY GENERAL

GARRICK L. BAXTER Acting Chief of Natural Resources Division

GARRICK L. BAXTER, ISB No. 6301 MARK CECCHINI-BEAVER, ISB No. 9297

Deputy Attorneys General Idaho Department of Water Resources P.O. Box 83720 Boise, Idaho 83720-0098 Telephone: (208) 287-4800 Facsimile: (208) 287-6700 garrick.baxter@idwr.idaho.gov mark.cecchini-beaver@idwr.idaho.gov

Attorneys for Respondents

## IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF JEROME

IDAHO GROUND WATER APPROPRIATORS, INC.,	Case No. CV27-22-00945
Petitioner, v. THE IDAHO DEPARTMENT OF WATER RESOURCES, and GARY SPACKMAN in his capacity as the Director of the Idaho Department of Water Resources,	NOTICE OF LODGING THE AGENCY RECORD AND TRANSCRIPT WITH THE AGENCY
Respondents.	
IN THE MATTER OF THE DISTRIBUTION OF WATER TO VARIOUS WATER RIGHTS HELD BY AND FOR THE BENEFIT OF A&B IRRIGATION DISTRICT, AMERICAN FALLS RESERVOIR DISTRICT #2, BURLEY IRRIGATION DISTRICT, MILNER IRRIGATION DISTRICT, MINIDOKA IRRIGATION DISTRICT, NORTH SIDE CANAL COMPANY, AND TWIN FALLS CANAL COMPANY	
IN THE MATTER OF IGWA'S SETTLEMENT AGREEMENT MITIGATION PLAN	

In accordance with I.R.C.P. 84(j), the Idaho Department of Water Resources hereby gives notice that the agency record and transcript, having been prepared pursuant to I.R.C.P. 84(f), (g), and (i), are lodged with the Department for the purpose of settlement.

A copy of the agency record and transcript filed with the Department have been uploaded to the Department's website. The parties may visit <u>https://idwr.idaho.gov/legal-</u> <u>actions/district-court-actions/igwa-v-idwr/</u> and follow their browser's document download procedure to obtain a copy of the agency record and transcript after expanding the accordion labeled "Agency Record and Transcript" and clicking on the PDFs titled "Agency Record on Appeal" and "Agency Hearing Transcript on Appeal."

The parties have fourteen (14) days from the date of this notice to file any objections to the record or transcript. The agency's decision on any objection timely filed along with all evidence, exhibits, and written presentations on the objection shall be determined by the agency within fourteen (14) days and included in the record. If no objections are filed within that time, the record and transcript shall be deemed settled. Subsequently, the agency will lodge the settled record and transcript with the district court pursuant to I.R.C.P. 84(k).

DATED this 22nd day of November 2022.

LAWRENCE G. WASDEN ATTORNEY GENERAL

GARRICK L. BAXTER Acting Chief of Natural Resources Division

MARK CECCHINI-BEAVER Deputy Attorney General

## **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 22nd day of November 2022, I caused to be served a true and correct copy of the foregoing Notice of Lodging the Agency Record and Transcript with the Agency via iCourt E-File and Serve, upon the following:

Thomas J. Budge Elisheva M. Patterson <b>RACINE OLSON, PLLP</b> P.O. Box 1391 Pocatello, ID 83204 tj@racineolson.com elisheva@racineolson.com	<ul> <li>U.S. Mail, postage prepaid</li> <li>Hand Delivery</li> <li>Overnight Mail</li> <li>iCourt E-File and Serve</li> </ul>	
Attorneys for Idaho Ground Water Appropriators, Inc. (IGWA)		
John K. Simpson Travis L. Thompson Michael A. Short BARKER ROSHOLT & SIMPSON LLP	<ul> <li>U.S. Mail, postage prepaid</li> <li>Hand Delivery</li> <li>Overnight Mail</li> <li>iCourt E-File and Serve</li> </ul>	
P.O. Box 63 Twin Falls, ID 83303 jks@idahowaters.com tlt@idahowaters.com mas@idahowaters.com W. Kent Fletcher FLETCHER LAW OFFICE P.O. Box 248 Burley, ID 83318 wkf@pmt.org Attorneys for Surface Water Coalition	<ul> <li>☐ U.S. Mail, postage prepaid</li> <li>☐ Hand Delivery</li> <li>☐ Overnight Mail</li> <li>☑ iCourt E-File and Serve</li> </ul>	
Candice McHugh Chris M. Bromley <b>MCHUGH BROMLEY, PLLC</b> 380 S. 4th St., Ste. 103 Boise, ID 83702 <u>cmchugh@mchughbromley.com</u> <u>cbromley@mchughbromley.com</u> <i>Attorneys for Coalition of Cities</i>	<ul> <li>U.S. Mail, postage prepaid</li> <li>Hand Delivery</li> <li>Overnight Mail</li> <li>iCourt E-File and Serve</li> </ul>	

Sarah A. Klahn SOMACH SIMMONS & DUNN 1155 Canyon Blvd., Suite 110 Boulder, CO 80302 sklahn@somachlaw.com □ U.S. Mail, postage prepaid
 □ Hand Delivery
 □ Overnight Mail
 ⊠ iCourt E-File and Serve

Attorney for City of Pocatello

MARK CECCHINI-BEAVER Deputy Attorney General Idaho Department of Water Resources